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It is possible that an exact and complete identification, sufficient to convince all branches of the Christian church, will never be attained. But that possibility seems nearer today than ever before, and it is quite decidedly one of the possibilities of Protestantism that the Roman Catholic ecclesiastical traditions of the holy sepulcher and of Calvary may become at last a catholic standard for us all.—CHARLES C. STEARNS.

*Two Years in Palestine and Syria.* By Margaret Thomas, author of *A Scamper through Spain and Tangier*, *A Hero of the Workshop*, etc., etc. With sixteen illustrations reproduced in colors in facsimile of the original paintings by the author. (London: John C. Nimmo; New York: Charles Scribner's Sons, 1900; pp. xiv + 343; \$5.) In this beautifully printed book Miss Thomas has given a series of interesting impressions of Palestine gathered during a considerable stay in the country. The book is enriched with sixteen illustrations reproduced in colors in facsimile from her own paintings. Its chief value lies in the fact that in her long residence in the country Miss Thomas, with artistic tastes and a keen eye for that which is characteristic, has seen things which the ordinary traveler does not see. The book is good reading, and gives one a very vivid impression of the life of the country. It makes no pretensions to any great scholarship, and in fact its archæological information is very limited.—SHAILER MATHEWS.

*The First Three Gospels in Greek*, arranged in parallel columns, by Colin Campbell, D.D.; second edition, revised (London: Williams & Norgate, 1899; pp. xv + 233; 5s.), has some advantages over other books of its class (Huck, Heineke, Wright, Veit) and narrowly escapes being the best. By dint of much repetition of sections the material of each gospel appears continuously (if bracketed passages are omitted). Spacing of lines facilitates verbal comparison. On the whole, however, we prefer Huck and still look for something better.—*The Special Characteristics of the Four Gospels.* By Herbert Mortimer Luckock, D.D., Dean of Lichfield. (New York and London: Longmans, Green & Co., 1900; pp. xvi + 278; \$1.75.) A pleasantly written book expanded from a series of lectures to clergymen, containing much that is familiar to all students of the gospels, some things that are fanciful and far-fetched, and some that are, if not exactly new, freshly and interestingly put. The author has an interest in the question which gospel should be represented by the man, which by the